

NOTICE OF REGULAR MEETING

**FILED FOR RECORD
HOPKINS COUNTY, TEXAS**

3:10 pm, Mar 18 2026

TRACY SMITH, COUNTY CLERK

TIME: 9:00 A.M.
DATE: Tuesday, March 24, 2026
PLACE: In The Commissioners' Courtroom On The First Floor Of The Hopkins County Courthouse Located At 118 Church St., Sulphur Springs, TX.

- I. Invocation
- II. Pledge Of Allegiance To The Flag
 - A. AMERICAN FLAG:
 - B. TEXAS FLAG: "Honor The Texas Flag; I Pledge Allegiance To Thee, Texas, One State Under God, One And Indivisible."

The Following Items Will Be Considered By Commissioners' Court For Discussion And/Or Action:
The Court May Go Into Executive Session To Discuss Legal And/Or Personnel Matters.

ORDER OF BUSINESS

- 1) The Court To Declare A Quorum.
- 2) Consent Agenda.
 - i) Approve Previous Meeting Minutes.
 - ii) Approval Of Utility Easements, Burial Of Telephone Cables And Construction Of Water Distribution Facilities:
 - a) The Court To Consider And Approve The Request From Farmers Electric Cooperative to construct electrical power distribution facilities which will cross CR 4759. - *Commissioner Joe Price*
- 3) The Court To Consider Citizens Comments.
- 4) Other County Business.
 - i) The Court To Consider And Approve The Supplement Agreement For A Copier Lease To Replace Existing Device With A Higher-Speed Model For The Hopkins County Elections Department. - *Auditor Shannah Aulsbrook*
 - ii) The Court To Make A Matter Of Record The First Amendment To Radio Tower Lease Agreement By East Texas Broadcasting, Inc. - *Marshal Andy Endsley*
 - iii) The Court To Consider And Approve The Memorandum Of Understanding Between Hopkins County Sheriff's Office And Hopkins County Constable Precinct 1. - *Constable Dennis Findley*
 - iv) The Court To Consider And Approve The Memorandum Of Understanding Between Hopkins County Sheriff's Office And Hopkins County Constable Precinct 2. - *Constable John Beadle*
 - v) The Court To Make A Matter Of Record That Precinct 1 Has Satisfied And Paid In Full The Bomag Reclaimer Loan With City National Bank. - *Shannah Aulsbrook, Auditor*
 - vi) The Court To Make A Matter Of Record That Precinct 1 Has Satisfied And Paid In Full The Case Backhoe Loan With CNH. - *Shannah Aulsbrook, Auditor*
 - vii) The Court To Make A Matter Of Record The Pay Off Of A Loan At CNB For JD Tractor/Boom For Precinct 4. - *Shannah Aulsbrook*
 - viii) The Court To Make A Matter Of Record The Pay Off Of A Loan At Guaranty Bond For Bomag For Precinct 4. - *Shannah Aulsbrook*
 - ix) The Court To Consider And Approve The Purchase Of Three (3) Chevrolet Tahoes For The Hopkins County Sheriff's Department Through Buyboard Contract #724-23, Utilizing SB22 Rural Law Enforcement Grant Funds. - *Shannah Aulsbrook, Auditor*
 - x) The Court To Make A Matter Of Record The Memorandum Of Understanding Between Texas Division Of Emergency Management And Texas Emergency Management Assistance Teams Participating Jurisdiction/Employer. - *Marshal Andy Endsley*
 - xi) The Court To Consider And Accept The Purchase Of Kubota Excavator With Attachments KX080-5R3A Under Buy Board Contract 706-23 & 785-25 For Hopkins County Precinct 1. - *Shannah Aulsbrook, Auditor*
 - xii) The Court To Make A Matter Of Records The Monthly Reports From County Offices. - *Commissioner Joe Price, Judge Pro Tem*
- 5) The Court To Consider And Approve Budget Amendments And Line Item Transfers.
- 6) The Court Will Consider And Act On Payment Of Bills, Revenues And Expenses, Payroll And Financial Statements.
- 7) The Court To Consider Approving Grants.
- 8) The Court To Consider Accepting Donations.
- 9) The Court To Consider Contracts.
- 10) The Court Will Consider And Act On Personnel Matters.
- 11) The Court To Consider Disposal Of Asset Request.
- 12) The Court To Approve Resolutions And Proclamations.
 - i) The Court To Consider And Approve The Proclamation - Child Abuse Awareness And Prevention Month. - *Commissioner Joe Price, Judge Pro Tem*
- 13) The Court To Adjourn.


ROBERT NEWSOM, COUNTY JUDGE
HOPKINS COUNTY, TEXAS

STATE OF TEXAS X
COUNTY OF HOPKINS X

I, Tracy Smith, County Clerk of Hopkins County, Texas, do hereby certify that the above and foregoing notice was filed in my office this the 18th day of March, 2026.
Given under my hand and seal this the 18th day of March, 2026.




TRACY SMITH, COUNTY CLERK
HOPKINS COUNTY, TEXAS